Colossians 2:4-7

	/ lest anyone should DEC eflesh, yet I am with you i			•
	NESS of your FAITH in Cl		gran gran and	
•Acts	20:28-31 "Therefore ta	ke to		and to all
the	, among wh	nich the Holy Spirit has i	made you overse	ers, to shepherd
	of God			
	er my departure savage			
	g the Also			
	perverse (twisted) things, to	away	the
<u> </u>	after the	emselves. Therefore _		and remember
	three years I did not cease			
•Colo:	ssians 2:8	lest anyone _		you through
	and emp	:y, ac	cording to the	
	of			е
	, and			III (I
• Jame	es 1:16 "Do	De	, my belove	d brethren."
	n 1:8 "If we say that w			
	es, and the			
	niah 17:9 "The heart is		than all	else, and
desper	ately	_, who can know it?"		
•I Joh	n 3:7 "Little children, l	et no one	you.	He who
practic	es righteousness is righteo	us, just as He is		,
trick, especially by to accepted and BELI Satan and his "minist DENIAL." "With "properties of the sound right of the sound right of the sound false the doctrines, but it's has 20:28-31. Paul call means they will outwork really are by examin Unfortunately, if we gullible Believers may to have pure, true to have pure, true to have pure along in	elling lies that sound like the EVED FALSE INFORMATION or just being SELF-Deresuasive words" means be hit, even if it isn't. Paul is ally the ones who creep into eachers who knock on your arder to detect them when the statem "savage wolves" are vardly appear to be like the ing their teachings, and by only wait to examine their limit have fallen prey to their or biblical doctrine ourselves the church and starts teach the church and starts teach the clothing, but clothing, but	e truth. To BE DECEINON. It could be accepted ECEIVED, which is and y convincing argument warning us about fals the churches and preter door or stand on the state they infiltrate the churches watching their lives ("by wes, it may take a while deception by then. That is, and to EXAMINE the one of the could be seen in a state of the could be seen in	verting false doctrined ther way to say " - someone who can be teachers, religed and to be true Chrotreet corner pushing rich itself, as it was lives in sheep's class. You will be ablow their fruits you should be they slip used to the some they slip used to themselves.	e given out by BEING IN an make ious "con men" istians. It's one ing their false varns us in Acts othing" which e to tell who they hall know them"). ip, and many important for us etrine) of anyone
• Peter 2:1-	3 "But there were also	are	- Taverious	among the
people, even	as there will be		among vo	ou, who will
secretly bring	as there will bein	heresies, even denyin	ng the Lord who be	ought them, and

	s swift destruction. And $_$				
	ways, because of wh	om the Way of Tru	th will be blas	sphemed. By	
covetousness they	will yo	ou with			for a
long time their judg	ment has not been idle, a	ınd their		does not slumber	r."
	"For 'The name of God				
	,' as it is written."			· ·	
	:13-15 "For such are)	apostles.		
	ng themselves into (appe				For
·	nimself transforms himself	f into an	of		
Therefore it is no g	reat thing if mir	nisters also		_ themselves into	
	of righteousness, who				
Definition: "FALSE PRO to Christians. There were false prophets and teached Definition: "BLASPHEN aspecially of God or sacre	e many false prophets in the street who will try to worm the factor — Blaspheme mean	the days of the Old eir way into the chu s to speak evil of; to	l Testament, a irches.	and there will be m	nany
especially of God or sacre	Let as many servants:		ko count thai	r own mactore wa	rthy
	the of _				шу
or all florior, so that	, tile	and his	doctine may	De	
	·				
will come: for men	that are against the Bible. Ilse cults in the world to ism, Islam, and the like, b nce, but they are not! Management of the embers and even true Chr se teachings and "destrue "But know this, that in will be	He says that MA oday. This is not end to the is talking about he is talking about he is talking about he is talking about he is talking of these the is the in the	ANY will follo even talking a out false grou are fooled by don't know the e counterfeit r	w them, and that bout false religions that LOOK LII these false teach word of God well religions, they will us (dangerous) ting, lovers of money	is s KE ers, I get
unforgiving, slande	rers, without self-control,	brutal, despisers (h	naters) of goo	d. traitors, headstr	ona.
haughtv.	of	rather t	than lovers of	God. having a	J. 19,
of	of	but denving the its	power. And	from such people	turn
o.	of this sort are those who)	into	nom odom poopio	Carri
and make	of	WO	men loaded d	lown with sins led	 awav
	of ways learning and	able to c	ome to the kr	nowledge of the	away
•Romans 16:17-1	8 "Now I urge you br	ethren,	those w	ho cause division	s and
offenses, contrary ((against) to the	which	n you	, and	
t	hem. For those who are and by	such do	_ serve our Lo	ord Christ, but thei	r own
	_ the hearts of the			•	

Definition: "GULLIBLE" - The dictionary defines gullible as "easily CHEATED or TRICKED; credulous". Credulous means "someone who tends to believe too readily, especially with LITTLE or

NO PROOF." We need to study and know		
teachers! If we know what God's word says		
• Hebrews 5:13-14 "For everyone		
	r he is a babe. But solid food belor	
full age (mature), that is, those who by	/ reason of (practice, stu	idying God's word) have
their senses exercised to	both and _	"
Definition: "And from such people TURN	I AWAY!" - God's word gives us	instructions on how to
GUARD ourselves from being deceived by fa	_	
FRUITS" (Matt. 7:15-16) , so we have the right		_
from God or not. The Lord EXPECTS us to		•
everything out with His word (Hebrews 5:11-	·	•
Satan's schemes and tricks! As for false pro		
"note and AVOID them" in Romans 16:17-18		•
take HEED, BEWARE and WATCH in Acts 2		
out by the WORD in Acts 17:11. "Take he		
AWARE of what others are teaching, but how		
word of God? You must STUDY the word a	and SEARCH the word to check ou	t whether a certain
teaching is from God or not.	to	4
•II Timothy 2:15 "Be		
God, a worker who does	need to be asnamed,	aividing the
of truth."		
in person with the Colossian church, and that "with them in spirit." Paul heard reports from the churches, so that he could help and warm was also "rejoicing to see [their] good order of Corinthians 5:3 "For I indeed in	m other people, and kept up with what them if they were in trouble. With er and the STEADFASTNESS of [tl., as in in have already judged, as though	at was happening in all the Colossian church, he heir] FAITH in Christ" but
6-7 As you have therefore RECEIVED C UP in Him and ESTABLISHED in the thanksgiving.	e FAITH, as you have been taught, a	abounding in it with
•Colossians 1:23 "If inde	eed you in the) ,
		and
		anu ,
		and are moved
		from the
		hope of the
		which
		you,
		which was preached to
		every creature under
		heaven, of which I, Paul,
		became a minister."
II Thessalonians 2:16-17	"Now may our Lord Jesus Christ F	Himself, and our God and

		us ar				ג
		by you in ever			your	
	and	you in ever	y good word and w	ork."		
Definition	: "As you have REC	CEIVED Christ Jesu	s the Lord" - Ho	w did you r	eceive Jesus as you	ır
		n good works, or by		•		
	• •	Jesus just by faith	•			/FR
		ation. Paul is sayin	_			
-	_	isting God, surrend	_			
		When we start thin				
•		e live the Christian li	•		•	
				•	-	5VGII).
		ess and completely r	=	_		
•RE	evelation 3:3	Remember therefore	now you have		and	
holo	, I fast and	Therefore	if you will not		I will come upon	VOLL
		not know what hour I			, i will come apon	you
					hriet: if ea ha that ve	NI I
bov.	7 162 1911 4.20-21	"But you have Him, and have been	50	U	on the truth is	in
	e us."	nini, and have been		by	, as the truth is	III
JES1	us. -445	"Taka Musuaka unan	vou and		from fo	اس
• IVI č	attnew 11:29	"Take My yoke upon neart, and you will fin	you and		irom, ic	II I
am	genue and lowly in r	ieari, and you will lin	u 1	or your	·"	
Dofinition.	. "DOOTED and DU	III T IID in Ilim and I	CCTADLICHED :	46.0 FAITH	" This is the early	
		ILT UP in Him and			_	-
•		or the lies of the ene	3 ·			
	_	oing down to hold ι	_			(D, so
		ay by the "flood" of lie	•			
		t in verses 4 and 8, a	,			
		ECEITFULNESS of				
		tchful and careful, an				lis
		nd HOPE in the Lore				
		ppiness, like the flou				
		your HEART. You				
		His word be the thin				
•Je	remiah 17:7-10	"	is the man wh	าо	in the	
	, and whos	"e hope is the Lord.	For he shall be like	э а	planted by t	he
wate	ers, which spreads o	out its	by the river, an	d will	fear when heat	
com	nes; but its leaf will b	e green; and will	be		in the year of dro	ught,
nor	will cease from yield	ling	The	is	.	
abo	ve all things, and de	sperately	; who can	know it? I	I the	
sea	rch the	t	he,	to give to e	everyone according	to his
		the fruit (results) of h		Ü	,	
		ut when the sun was			. and because	thev
	no th				,	
		"That Christ may	dwell in vour		through	
that	vou beina	and	in		may be able to	
com	nprehend with	and the	what is the wi	, idth and len	noth and denth and h	neiaht
tc	know the	of	which nasses	s knowleda	e. that you may be t	lled
	all the fullness of G		willon passes	, it is wisage	o, that you may be n	nou
		"Now. therefore. v	ou are no longer s	trangers or	nd foreigners, but fol	low
₩ 1-1	//C310113	INCOV HIELERCHE \	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	manuers at	a anemiera un lei	11. JVV

citizens with the	e saints and	of the	of	, having
been	on the	of the	apostles and prophets	,
	_ Himself being the	cornerston	e, in whom the whole _	
being	together,	into a holy to	emple in the Lord, in w	hom you also
are being	together for	or a habitation of God	in the Spirit."	
•I Corinthians	3:10-11 "For	other	can ar	nyone lay than
that which is lai	d which is		"	